



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
May 1, 2024

**Minutes**

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Board Members: Deborah Murray – Chair  
Fred Doten – Vice Chair  
Kathleen Hoss – Secretary  
Victoria Conely  
Renee Yepez

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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1. Call to Order  
*Meeting called to order at 1:00 pm*
2. Appoint a Colorado River Heritage Greenway Park Trail Advisory Council Chair, Vice Chair and Secretary to serve a two – year term and take any action deemed appropriate (*For possible action*)  
*Deborah Murray was appointed Chair, Fred Doten was appointed Vice-Chair, Kathleen Hoss was appointed Secretary.*  
*Moved By Fred Doten, Seconded by Kathleen Hoss*  
*Action: Approved*  
*Vote: 5-0*
3. Public Comment: *None*
4. Approval of Minutes for April 10, 2024 (*For possible action*)  
*Motion to hold to next meeting. Moved by Fred Doten, Seconded by Kathleen Hoss*  
*Vote: 5-0*
5. Receive a report and update from South County Liaison Mark Moskowitz regarding the upcoming Wings and Wildlife event on Saturday May 11, 2024, at the Pyramid Canyon Park, and any other updates from Clark County (*For discussion only*)  
*Mr. Moskowitz provided an update on the resources Clark County has provided to the Wings and Wildlife event, including poster boards, mailers, flyers, and kites.*
6. Receive an update from the Colorado River Heritage Greenway Park Trail Advisory Council members on the Wings and Wildlife event on Saturday May 11, 2024, at the Pyramid Canyon Park, and any other updates (*For discussion only*)  
*Each council member provided an update on what they are providing and doing during the event.*

7. Review and approve 2024 scheduled Council meeting dates, times, and location of the Colorado River Heritage Greenway Park Trail Advisory Council (*For possible action*)  
*Ms. Murray made a motion to move this to before item 6, upon a voice vote it was moved to item 6.*  
*After a discussion the calendar was approved as provided with the addition of one date on Tuesday September 24 prior to the Public Lands Day event.*  
*Motion: Approved*  
*Vote: 5-0*
  
8. Adjournment: *Meeting adjourned at 2:15 pm*

Next Meeting Date: May 14, 2024

***These minutes are in draft form and will be formally approved at the May 14, 2024, meeting.***  
***Any corrections to these minutes will be reflected in the meeting minutes of the June 11, 2024, meeting.***